

**City of Madison Heights  
Environmental Citizen's Committee (ECC)  
Regular Meeting Agenda  
November 12, 2020 @ 9:00 a.m.**

Notice is hereby given that due to precautions being taken to mitigate the spread of the Coronavirus (COVID-19) and protect the public health, a Regular Meeting of the Madison Heights Environmental Citizens Committee will be held electronically from the Executive Conference Room of the Municipal Building at 300 W. 13 Mile Road, Madison Heights, Oakland County, Michigan 48071 on Thursday, November 12, 2020, at 9:00 a.m. The meeting is being held in compliance Public Act 228 of 2020 which amends the Open Meetings Act to allow public bodies to conduct electronic "virtual" meetings with remote participation for any reason though the end of 2020, and in 2021 under specific circumstances.

Members of the public wishing to participate in the meeting through electronic means will have access to the meeting through the following methods:

**Video Conferencing:**

Directions:

1. Enter the web address into your browser - <https://zoom.us/j/9043040408>
  2. Tap the JOIN icon
  3. Enter the meeting ID: 904 304 0408
- OR Call (312) 626-6799 and enter the Meeting ID 904 304 0408

**Email Option:**

Send your public comment through email at: [environment@madison-heights.org](mailto:environment@madison-heights.org) and your comment will be read at the meeting.

**Rules of Procedure:**

Any member of the public wishing to comment during the *Meeting Open to the Public* or on any Agenda item will be allowed to do so remotely by electronic or telephonic means set forth above. In order to maintain decorum, the Chairperson and/or designee will determine the order of speakers and the appropriate time frame for which comments are allowed.

**NOTICE:** Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: [clerks@madison-heights.org](mailto:clerks@madison-heights.org) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

**- AGENDA -**

1. Call to Order
2. Roll Call
3. Meeting Open to the Public
4. New Business
  - A. Approval of Minutes – October 8, 2020
  - B. Tree Program
    - a. DNR Tree Grant - Update
    - b. Planting – General Update, Memorial and Construction
    - c. Tree City USA - Update
  - C. Current Projects
    - a. The Bloom Project
      - i. General Update
      - ii. Native Planting Projects
    - b. Seed Donation/Library – General Update
    - c. Recycling Communication Campaign – Sub-Committee Update
    - d. Victory Gardens - General Update
    - e. DTE Street Lighting – Project Update
  - D. Upcoming Projects
    - a. Arbor Day Celebration
  - E. Open Discussion
5. Other Business
6. Adjournment